**RETURN TO CRICKET GRANT SCHEME**

APPLICATION FORM

## Prior to completing this application form, please read the Return to Cricket Grant Scheme Guidance Notes for Cricket Clubs & Leagues and the FAQs. These can be found [here](https://www.ecb.co.uk/news/1652295/emergency-support-programmes-for-the-recreational-game).

**Part 1: To be completed in full by the Applicant:**

## **Section 1: About your Organisation**

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Address** | Click or tap here to enter text. |
| **Town / City**  | Click or tap here to enter text. |
| **County**  | Click or tap here to enter text. |
| **Postcode**  | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Is your Organisation**  | An Affiliated Cricket Club  |[x]
|  | An Affiliated Cricket League  |[ ]
|  |
| **Confirm your Primary Affiliation** – State which CCB, ACCA or NACC  | Lancashire |

## **Section 2: Applicant Details**

|  |  |
| --- | --- |
| **Key Contact Name** | Click or tap here to enter text. |
| **Email Address** | Click or tap here to enter text. |
| **Daytime Phone Number** | Click or tap here to enter text. |
| **Role in Organisation** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Secondary Contact Name** | Click or tap here to enter text. |
| **Email Address** | Click or tap here to enter text. |
| **Daytime Phone Number** | Click or tap here to enter text. |
| **Role in Organisation** | Click or tap here to enter text. |

## **Section 3: Summary of Costs**

Please select all that apply, placing costs (up to 12 months) alongside each

|  |  |  |
| --- | --- | --- |
| **Summary of Costs** | **Applying For**  | **Amount** |
| Utility or Services Costs  |[ ]  £Click or tap here to enter text. |
| Rental Charges  |[ ]  £Click or tap here to enter text. |
| Staff Costs (employees - not coaches or players)  |[ ]  £Click or tap here to enter text. |
| Cleaning or maintenance commitments  |[ ]  £Click or tap here to enter text. |
| IT licences  |[ ]  £Click or tap here to enter text. |
| Security |[ ]  £Click or tap here to enter text. |
| Insurance |[ ]  £Click or tap here to enter text. |
| Equipment orders that can’t be deferred or recovered |[ ]  £Click or tap here to enter text. |
| TV / Broadband Subscriptions |[ ]  £Click or tap here to enter text. |
| Affiliations |[ ]  £Click or tap here to enter text. |
| Adapting for Safe Environments |[ ]  £Click or tap here to enter text. |
| Pitch Renovation Costs |[ ]  £Click or tap here to enter text. |
| Any other fixed and /or contracted costs (expand below)  |[ ]  £Click or tap here to enter text. |
|  | **Total** | £Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Further Details (if required)** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Amount of shortfall to meet these costs (taking into account other funds, income, savings, grants)** | £Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Amount of Grant Requested (up to £3,000)** | **£Click or tap here to enter text.** |

## **Section 4: Supporting Documentation**

|  |  |
| --- | --- |
| *Self-Declaration of the following is required:* | **Confirm****(One only)** |
| **Security of Tenure**  | Freehold  |[ ]
|  | Leasehold (state term remaining)  | Click or tap here to enter text. |[ ]
|  | Rental (state term – min 12 months)  | Click or tap here to enter text. |[ ]
|  | Other (please expand) | Click or tap here to enter text. |[ ]
|  | My Organisation is a League |[ ]

|  |  |
| --- | --- |
| *Self-Declaration of the following is required:* | **Confirm****(Both)** |
| **Insurance Cover** | Public Liability Insurance |[ ]
|  | Buildings & Contents Insurance (Club only) |[ ]
|  |
| *\*Please provide proof of the following when you return your application:* | **Confirm(Both)** |
| **Constitution (or equivalent governing document)** |[ ]
| **Latest Bank Statement** |[ ]

## **Section 5: Declaration**

|  |  |
| --- | --- |
|  | **Confirm**  |
| **As Key Contact, I have completed this application to the best of my knowledge and with the consent of the Organisation and the Secondary Contact**  |[ ]
| **Print Full Name** | Click or tap here to enter text. |
| **Date Completed** | Click or tap to enter a date. |

##

## **Section 6: Data Protection**

## [Data Protection Statement](https://www.ecb.co.uk/privacy)

Once completed up to here, please return this form and requested copies of documentation to: KLees@lancashirecricket.co.uk

## **Part 2: To be completed by the relevant Cricket Board:**

## **Section 7: Cricket Board\* Support**

|  |  |
| --- | --- |
| **Cricket Board Name** | Click or tap here to enter text. |
| **Region**  | Click or tap here to enter text. |
| **Comments** | Click or tap here to enter text. |
| **Completed by** | Click or tap here to enter text. |
| **Date** | Click or tap here to enter text. |

\* If affiliated to ACCA or NACC, please send direct to the relevant ECB RFPM (see Section 9).

## **Section 8: Next Steps**

**Section 9: ECB Regional Facilities Planning Manager (RFPM) Contact Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of RFPM**  | **Email**  | **Regions Covered**  | **Counties Covered**  |
| Duncan Jenkinson  | duncan.jenkinson@ecb.co.uk  | London South Central  | Essex Sussex Middlesex Surrey Kent Buckinghamshire Isle of Wight Hampshire Oxfordshire Berkshire  |
| Ged McDougall  | ged.mcdougall@ecb.co.uk | West Midlands The East  | Staffordshire Shropshire Warwickshire Worcestershire Herefordshire Cambridgeshire Hertfordshire Cricket East (Beds & Hunts) Norfolk Suffolk |
| Neil Higginson  | neil.higginson@ecb.co.uk  | South West Wales  | Dorset DevonSomerset Gloucestershire Cornwall Wales Wiltshire |
| Sue Redfern  | sue.redfern@ecb.co.uk  | East Midlands The North  | Derbyshire Leicestershire Lincolnshire Northamptonshire Nottinghamshire Cumbria Northumberland Durham Lancashire Cheshire Yorkshire  |

*ECB RTC Application (Phase 2)*